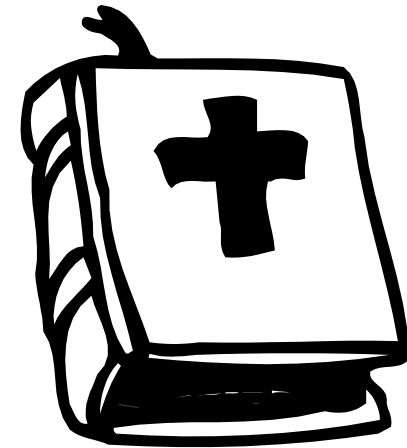


1 Corinthians 11:1-16

Workbook



Introduction

This small workbook has been prepared to facilitate the study of 1 Corinthians 11:1-16, the “head covering” passage. Text is taken from the New American Standard Bible (NASB), often considered to be one of the most literal translations. Insight into the original language and the meaning of the Greek words is provided via the New American Standard Exhaustive Concordance (NASEC).

The workbook consists of four parts.

1. Text from the New American Standard Bible.

The unembellished text of the passage is included, with ample room to make notes. Words in *italics* are those added by the translators to enhance clarity in English.

2. Text from the New American Standard Bible with the NASEC Strong’s Numbers indicated.

Each English word included in the NASEC is identified by the NASEC Strong’s number. Definitions that are included in part 3 are indicated by underlining the Strong’s number.

3. Selected definitions from the NASEC dictionary.

Each dictionary entry provides a short definition of the Greek word, as well as a list of English words that that Greek word was translated into in the New Testament. This often allows the most-often used translation to be determined. The word(s) used in this passage are indicated in bold.

4. An area for your personal notes to be recorded.

yet(3).

G4241. *prepw*, a prim. vb.; to be clearly seen, to resemble:— befits (1), fitting(4), **proper**(2).

G4336. *proseuchomai*, from G4314 and G2172; to pray:— make prayers(1), offer prayers(2), **pray**(44), prayed(14), prayer(1), **praying**(24), prays(1).

G4395. *prophayteuw*, from G4396; to foretell, tell forth, prophesy:— prophesied(5), prophesies(3), prophesy(16), **prophesying**(3), prophetesses(1).

G4914. *sunaytheia*, from G4862 and G2239; habit, habitual use:— accustomed(1), custom(1), **practice**(1).

G5108. *toioutos*, from G5104 and G3778; such as this, such:— like this(1), men like him(1), one(3), **other**(m)(1), similar(1), so(2), such (14), such a fellow(1), such a kind(1), such a man(3), such a one(5), such a person(2), such as(2), such as these(4), such men(5), such people(1), such persons(2), such thing(1), such things(7), such women(1).

G5449. *phusis*, from G5453; nature:— instinctively(1), natural(1), natural*(1), **nature**(7), physically(1), race(m)(1), species(m)(1), unnatural*(1).

G5565. *chwrís*, adv. from G5561; separately, separate from:— apart from(10), aside from(1), besides(1), by itself(1), **independent** (m)(2), separate from(1), without(25).

not created for the woman's sake, but woman for the man's sake. ¹⁰ Therefore the woman ought to have *a symbol of* authority on her head, because of the angels.

¹¹ However, in the Lord, neither is woman independent of man, nor is man independent of woman. ¹² For as the woman originates from the man, so also the man *has his birth* through the woman; and all things originate from God. ¹³ Judge for yourselves: is it proper for a woman to pray to God *with her head* uncovered? ¹⁴

Does not even nature itself teach you that if a man has long hair, it is a dishonor to him, ¹⁵ but if a woman has long hair, it is a glory to her? For her hair is given to her for a covering. ¹⁶ But if one is inclined to be contentious, we have no other practice, nor have the churches of God.

1 Corinthians 11:1–16 (NASB with NASEC #'s)

1. Be imitators^{G3402} of me, just^{G2531a} as I also^{G2532} am of Christ^{G5547}.
2. Now^{G1161} I praise^{G1867} you because^{G3754} you remember^{G3403} me in everything^{G3956} and hold^{G2722} firmly^{G2722} to the traditions^{G3862}, just^{G2531a} as I delivered^{G3860} them to you.
3. But I want^{G2309} you to understand^{G3609a} that Christ^{G5547} is the head^{G2776} of every^{G3956} man^{G435}, and the man^{G435} is the head^{G2776} of a woman^{G1135}, and God^{G2316} is the head^{G2776} of Christ^{G5547}.
4. Every^{G3956} man^{G435} who has^{G2192} something on his head^{G2776} while praying^{G4336} or^{G2228} prophesying^{G4395} disgraces^{G2617b} his head^{G2776}.
5. But every^{G3956} woman^{G1135} who has her head^{G2776} uncovered^{G177} while praying^{G4336} or^{G2228} prophesying^{G4395} disgraces^{G2617b} her head^{G2776}, for she is one^{G1520} and the same^{G846} as the woman^{G1135} whose head is shaved^{G3587b}.

determine(1), determined(2), go to law(1), goes to law(1), **judge**(43), judged(24), judges(10), judging(5), judgment(1), pass judgment(1), passes judgment(1), passing judgment(1), pronounced(m)(1), regards(m)(2), stand trial(m)(2), sue(1), trial(3), tried(1), try(1).

G3587a. *xuraw*, a late form of G3587b; to shave:— **shaved**(1).

G3587b. *xurew*, from *xuron* (a razor); to shave:— shave(1), **shaved**(1).

G3609a. *oida*, from G3708; to have seen or perceived, hence to know:— appreciate(1), aware(1), aware of(2), become learned(1), conscious*(1), having knowledge(1), knew(16), knew about(1), know (216), know about(1), know how(9), knowing(36), known(4), known about(1), knows(15), knows how(1), realize(1), realizing(2), recognize(3), unaware*(1), **understand**(5), understanding(1).

G3756. *ou, ouk, ouch*, a prim. word; not, no:— any the less(2), before*(1), cannot*(49), cannot(1), certainly not*(1), ever*(3), except (1), failed(1), few*(1), great*(1), greatly*(1), impossible*(1), incessantly*(1), kept right on*(2), long*(1), neither(2), neither*(3), never*(18), never(5), **no**(147), no*(28), none*(2), none(4), nor(3), not at all*(1), nothing*(13), nothing(8), nowhere*(2), number*(m)(2), only*(5), rather than*(2), rather than(1), refrain(m)(1), refused*(1), unable*(6), unaware*(3), unwilling*(13), unworthy*(1), virgin*(m)(2), without*(6), without(2).

G3778. *houtos, hautay, touto*, from G3588 and G846; this (demonstrative pron.):— afterward*(3), consequently*(2), especially (1), follow*(1), here*(1), hereafter*(1), now*(1), one(1), one whom (1), partly*(1), present(m)(1), same(1), so(1), so*(1), some(2), such (m)(2), that man(1), the fact that(2), then*(1), **therefore***(17), these(178), these men(12), these things(193), this(735), this man (52), this Man(3), this man's(1), this Man's(1), this one(3), this One (1), this thing(3), this way(1), this woman(4), those(2), those things (1), thus(1), very(3), very thing(2), who(2), whom(m)(1).

G3784. *opheilw*, a prim. word; to owe:— had(m)(1), have(1), indebted(2), must(1), obligated(3), **ought**(15), owe(4), owed(4), owes (1), responsible(1), should(2).

G4018. *peribolaion*, from G4016; that which is thrown around, a covering:— **covering**(1), mantle(1).

G4133. *playn*, adv. from the cptv. form of G4183; yet, except:— besides(1), except(2), **however**(3), nevertheless(8), only(1), than(1),

G1391. *doxa*, from G1380; opinion (always good in N.T.), hence praise, honor, glory:— approval(2), brightness(1), glories(1), glorious(5), **glory**(154), Glory(1), honor(1), majesties(2).

G1504. *eikwn*, from G1503; an image, i.e. lit. statue, fig. representation:— form(1), **image**(19), likeness(3).

G1849. *exousia*, from G1832; power to act, authority:— authorities(7), **authority**(65), control(1), domain(2), dominion(1), in charge(1), jurisdiction(1), liberty(m)(1), power(11), powers(1), right(11).

G2192. *echw*, a prim. vb.; to have, hold:— ability(1), able(1), accompany(m)(1), acknowledge*(1), am(2), been(3), being(1), being under(1), bringing(1), conceived*(1), consider(m)(2), considered(1), could(2), derive(m)(1), deriving(m)(1), devoid*(1), enjoyed(1), experiencing(1), felt(1), following(1), get(2), gripped(1), had(82), **has** (132), **have**(284), having(54), held(2), hold(6), holding(6), holds(2), ill*(5), incurring(1), involves(1), keep(3), keeping(3), kept(1), maintain(1), maintained(1), maintaining(1), meets(1), nearby(1), next(2), obliged*(1), obtain(2), obtained(1), owned(3), possess(2), possessed(4), possesses(1), receive(1), received(1), recover*(1), regard(1), regarded(1), reigns*(1), remember*(1), retain(1), seize(1), show(m)(1), think*(1), unable*(1), under*(m)(1), under(m)(1), use (1), without*(3).

G2617b. *kataischunw*, from G2596 and G153; to put to shame, to disgrace:— disappoint(1), disappointed(m)(3), **disgraces**(2), humiliated(1), put to shame(3), shame(3).

G2619. *kataluptw*, from G2596 and G2572; to cover up:— **cover**(2), **covered**(1).

G2751. *keirw*, a prim. vb.; to shear:— cut(1), **hair cut off**(2), shearer(1).

G2776. *kephalay*, a prim. word; the head:— chief(3), hair(1), **head** (50), heads(19), very(2).

G2863. *komaw*, from G2864; to wear long hair:— **has long hair** (2).

G2864. *komay*, a prim. word; hair:— **hair**(1).

G2919. *krinw*, a prim. vb.; to judge, decide:— act as judge(m)(1), concluded(1), condemn(1), condemning(1), considered(1), decided(8),

6. For if^{G1487} a woman^{G1135} does not cover^{G2619} her head, let her also^{G2532} have her hair^{G2751} cut^{G2751} off^{G2751}; but if^{G1487} it is disgraceful^{G150} for a woman^{G1135} to have her hair^{G2751} cut^{G2751} off^{G2751} or^{G2228} her head shaved^{G3587a}, let her cover^{G2619} her head.
7. For a man^{G435} ought^{G3784} not to have his head^{G2776} covered^{G2619}, since he is the image^{G1504} and glory^{G1391} of God^{G2316}; but the woman^{G1135} is the glory^{G1391} of man^{G435}.
8. For man^{G435} does not originate^{G1510} from woman^{G1135}, but woman^{G1135} from man^{G435};
9. for indeed^{G2532} man^{G435} was not created^{G2936} for the woman's^{G1135} sake^{G1223}, but woman^{G1135} for the man's^{G435} sake^{G1223}.
10. Therefore^{G1223-G3778} the woman^{G1135} ought^{G3784} to have^{G2192} a symbol of authority^{G1849} on her head^{G2776}, because^{G1223} of the angels^{G32a}.
11. However^{G4133}, in the Lord^{G2962}, neither^{G3777} is

- woman^{G1135} independent^{G5565} of man^{G435}, nor^{G3777} is man^{G435} independent^{G5565} of woman^{G1135}.
12. For as the woman^{G1135} originates from the man^{G435}, so^{G3779} also^{G2532} the man^{G435} has his birth through^{G1223} the woman^{G1135}; and all^{G3956} things^{G3956} originate from God^{G2316}.
13. Judge^{G2919} for yourselves^{G4771-G846}: is it proper^{G4241} for a woman^{G1135} to pray^{G4336} to God^{G2316} with her head uncovered^{G177?}
14. Does not even^{G3761} nature^{G5449} itself^{G846} teach^{G1321} you that if^{G1437} a man^{G435} has^{G2863} long^{G2863} hair^{G2863}, it is a dishonor^{G819} to him,
15. but if^{G1437} a woman^{G1135} has^{G2863} long^{G2863} hair^{G2863}, it is a glory^{G1391} to her? For her hair^{G2864} is given^{G1325} to her for a covering^{G4018}.
16. But if^{G1487} one^{G5100} is inclined^{G1380} to be contentious^{G5380}, we have^{G2192} no^{G3756} other^{G5108} practice^{G4914}, nor^{G3761} have the churches^{G1577} of God^{G2316}.

Selected Dictionary Definitions from the New American Standard Exhaustive Concordance

G32a. *aggelos*, a prim. word; a messenger, angel:— angel(86), angel's(2), angelic(1), **angels**(80), messenger(4), messengers(3).

G150. *aischros*, from the same as G153; shameful:— **disgraceful**(2), improper(1), sordid(1).

G177. *akatakalyptos*, from G1 (as a neg. pref.) and G2619; uncovered:— **uncovered**(2).

G435. *anayr*, a prim. word; a man:— brethren*(13), gentlemen(1), husband(39), husbands(13), **man**(69), Man(2), **man's**(2), men(70), virgin*(m)(1).

G819. *atimia*, from G820; dishonor:— common use(m)(1), degrading(1), **dishonor**(4), shame(1).

G1135. *gunay*, prob. from the same as G1096; a woman:— bride(m)(1), wife(72), wife's(1), wives(11), **woman**(95), **woman's**(1), women(33).

G1223. *dia*, a prim. prep.; through, on account of, because of:— after(2), afterward(1), always*(2), **because**(27), because of(74), between*(1), briefly*(1), by means of(3), by way of(2), cause(3), charge*(1), consequently*(2), constantly*(1), continually*(6), during(1), for the sake of(16), forever*(1), gives(m)(1), in the presence of(1), in view of(2), on account(1), on account of(13), on your account(1), over(1), reason(36), **sake**(25), sakes(5), since(1), so*(1), that is why(2), then*(1), **therefore***(17), though(m)(1), **through**(219), through*(1), through the agency of(1), way(m)(1), why*(28).

G1321. *didaskw*, a redupl., caus. form of da (to learn); to teach:— instructed(2), preaches(1), taught(13), **teach**(33), teaches(5), teaching(43).

G1325. *didwmi*, redupl. from the root do; to give (in various senses lit. or fig.):— add(m)(1), allow(m)(2), bestowed(4), cause(2), commanded*(1), dealing out(1), drew(m)(1), gave(74), gavest(4), give(124), **given**(117), gives(14), giving(13), grant(m)(15), granted(10), granting(2), leave(m)(1), make(1), offer(2), pass on(1), pay(5), permitted(1), pour(1), poured(m)(1), produce(1), produces(1), producing(1), put(6), puts(1), putting(1), show(1), taking(m)(1), utter(1), venture*(1), yielded(3).